



## **NEWSLETTER - December 2018**

### **PRESIDENT**

**George Jones AM**

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**Email:**

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### **FOUNDATION MEMBER**

**Daniel James Garlin MSM**

### **WEB SITE:**

**www.17construction.org.au**



***Merry Christmas  
and a Happy New Year***

### **SECRETARY/TREASURER**

**Garry (Snow) Whykes**

**Address: 33 Kanimbla Way  
Morley WA 6062**

**Phone: (08)92761920**

**Mobile: 0411 810 077**

**Email: 17wksp@gmail.com**

### **PATRON**

**George Jones AM**

## **Amazing ALBANY**



**Dog Rock - Albany**



**Whale World - Albany**

## **What The Prez Sez**

**L**adies and Gentlemen. We are now less than twelve months away from our Albany reunion. Our agenda is now set and we are very confident that we have catered for all members to enjoy another memorable get together.

Snow and I have been busy putting the finer details into place. It is hoped that we may be granted "*Freedom of the City*" of Albany as part of our reunion activities. This is not a given, it is an absolute privilege and there is still a lot of

work and negotiations to be completed. As yet this is not a certainty, but we are hopeful that our efforts will bear fruit.

Once again, Christmas has come around so quickly and I would like to take this opportunity to wish each and every one of our members and their families a *Very Merry Christmas* and a *safe and prosperous New Year*.

George

## ***Albany Activities***

**P**lease be aware that during our time in Albany, the ladies will be visiting *The Whaling Museum and cafeteria* as well as *The Gap and Natural Bridge* as part of our reunion activities. These are two very popular tourist attractions within the South West region.

**L**isted below is a number of activities that may interest you whilst you are visiting the fine city of Albany:

### **THE ALBANY CONVICT GAOL AND MUSEUM**



#### **DETAILS:**

**267 Lower Stirling  
Terrace Albany.  
Phone: 9841 5403**

### **GREAT SOUTHERN DISTILLING COMPANY**



#### **DETAILS:**

**252 Frenchman  
Bay Road.**

**Phone: 9842 5363**



## **REPLICA OF THE BRIG AMITY**



### **DETAILS:**

**Princess Royal Drive Albany. Phone: 9841 4844**

### *A Request From John Schrader*

*Hi All*

*I am in contact with a young bloke from Victoria who has bought, & is restoring one of the Land Rovers we used in Nui Dat. It was the one in the "C" Vehicle section & was used as the forward repair LR along the roads where the planties were working. The rego number was 113-813. In 69-70 we called it "Chitty" & later, maybe 1971, it was made to look like a RACSVN vehicle, with lights & signage.*

*What I am after is more info on the vehicle, & any stories the fellows may have during it's use. Any photos would be much appreciated by Jye, the fellow who now owns it. He has sent me photos of it, as he bought it. There is still some of paintwork visible under the bonnet that was done in my time. It still has the same number plates, but they are not the original as the Army would have removed the original plates. Somebody had them made.*

*Could you send this email to our members, & hopefully someone may be able to help with this project for Jye. He is a young fellow & very keen on restoring the LR. Any info can be sent to my email address, [j.l.schrader45@outlook.com.au](mailto:j.l.schrader45@outlook.com.au).*

*Have a great Christmas & New Year, & will see you all in Albany WA.*

*Regards,*

*John Schrader*

*The* cost for the 2019 reunion is **\$175.00 (One Hundred and Seventy Five Dollars) per head.** Please be aware that this price includes all activities that are stated on the agenda below, with the exception of the lunch on Thursday. This proved to be very difficult to organise as people will be exiting the ANZAC Centre individually and at various times.

## ***2019 Albany WA Reunion Agenda***

### **REUNION DATES 14<sup>th</sup> October – 18<sup>th</sup> October 2019**

#### **MONDAY 14th October 2019**

1530 – 2200 Registration and Comradeship at Emu Point Sporting Club.

#### **TUESDAY 15th October 2019**

1000 – 1200 Meeting (Civic Rooms Albany Shire Offices with light lunch)

1000 – 1300 Ladies Tour (Incl lunch)

1700 B B Q Dinner at Emu Point Sporting Club

#### **WEDNESDAY 16th October 2019**

1000 – 1200 Parade and Service

1200 – 1300 Lunch in Albany (Due South Function Centre)

FREE EVENING

#### **THURSDAY 17th October 2019**

1030 – 1230 Tour of ANZAC Centre.

1230 – 1330 Lunch – Garrison (Buy Your Own)

1800 – 2400 Semi Formal Dinner – Le Grande Motel.

#### **FRIDAY 18th October 2019**

0900 - 1200 Brunch (at Emu Point Sporting Club)

1200 Wind up and farewell.

FREE EVENING



The last page of this newsletter is a questionnaire for those who are attending the 2019 Albany Reunion. If you have an email address, you will be sent an on-line form. If not, please fill out the form and either post it or email it to the Secretary/Treasurer at the details on the front page.

On Friday the 18th October (The last day of the reunion), the caterers at the Emu Point Sporting Club are prepared to stay open for a late lunch if it is required by the members. There is a question in the questionnaire covering this. If we have enough people wanting lunch, I will instruct the caterers to stay, if not, they will clean up and leave after our brunch. Please be aware that this is a Buy Your Own meal if you wish to stay. The bar will remain open.



## PLEASE NOTE

*Please be aware that the next newsletter will be sent to only those members who indicate that they will be attending the 2019 Albany reunion.*

**Albany Reunion Questionnaire**

*Please fill in and return to the Secretary/Treasurer at the address on the front page of this newsletter ASAP if you are attending the reunion.*

SURNAME: \_\_\_\_\_

GIVEN NAME OR NICKNAME: \_\_\_\_\_

HOW MANY PEOPLE ARE ATTENDING THE REUNION (Incl yourself): \_\_\_\_\_

NAMES OF THE PEOPLE ATTENDING WITH YOU:

\_\_\_\_\_

\_\_\_\_\_

WHERE WILL YOU BE ACCOMMODATED:

The Emu Point Caravan Park \_\_\_\_\_ Other \_\_\_\_\_

IF OTHER - PLEASE SPECIFY: \_\_\_\_\_

\_\_\_\_\_

HAVE YOU MADE YOUR BOOKING: YES \_\_\_\_\_ NO \_\_\_\_\_

DO YOU HAVE ANY SPECIAL NEEDS ie Vegetarian, Wheelchair Access, Dietry etc. \_\_\_\_\_

\_\_\_\_\_

ANY OTHER RELEVANT INFORMATION: \_\_\_\_\_

\_\_\_\_\_

\_\_\_\_\_

\_\_\_\_\_

WILL YOU BE STAYING FOR LUNCH ON FRIDAY 18th OCTOBER 2019:

YES: \_\_\_\_\_ NO: \_\_\_\_\_